A logo with a green and blue design

Description automatically generated

**NCAFPM Fall Floodplain Institute Abstract Submittal Form**

Today’s date: Click or tap to enter a date.

Please select one session format:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Traditional Educational Session** | | Propose a 20-minute session on any of the suggested topic areas. Typically, these sessions combine 3 speakers on common topics with a 5-minute Q & A time for each speaker. |
|  | **Deep Dive Session** | | Propose a 45-minute session on any of the suggested topic areas. This session is intended to cover an in-depth topic and allow more interaction and time for attendees to ask questions and discuss relevant topics. This deep dive session could be in a traditional speaker format or panel discussion format. |
|  | **Lightning Round Session** | | Propose a 10-minute session on any of the suggested topic areas. These sessions are intended to be lively and informative talks from several presenters in a 90-minute session format with 15 minutes for Q&A. |
| **Title of your presentation** | | | |
| Click or tap here to enter text. | | | |
| **Brief abstract of your presentation** | | | |
| Click or tap here to enter text. | | | |
| **Name of presenter(s). Please list the complete name with credentials for each presenter. This is how the names will appear on the program.** | | | |
| Click or tap here to enter text. | | | |
| **Brief biography of each presenter. Please type all presenter Bio’s in this area separated by hard return.** | | | |
| Click or tap here to enter text. | | | |
| **The following information should be for the “Lead Presenter” as the main contact.** | | | |
| **Affiliation** | | Click or tap here to enter text. | |
| **Address** | | Click or tap here to enter text. | |
| **Telephone number** | | Click or tap here to enter text. | |
| **E-mail address** | | Click or tap here to enter text. | |

Please be sure to provide complete information on each area**. Incomplete submissions will be returned.** Save the document as a .docx file format before emailing. Please email the completed document to the[**abstracts@ncafpm.org**](mailto:abstracts@ncafpm.org)